

If you weren't at the November, 2015 SMSC Board of Directors' meeting, then you missed the following:

**ANNUAL MEMBERS' MEETING TOMORROW, 11/19!!**

**BOARD OF DIRECTORS ELECTIONS TAKE PLACE AT THIS MEETING.**

**DATE: THURSDAY, NOVEMBER 19, 2015**

**TIME: MEET AND GREET AT 6:30PM, MEETING BEGINS AT 7PM**

**WHERE: Fraternal Order of the Eagles 917 15th Ave SE, Rochester, MN 55904**

**Board of Director nominations may be made at this meeting.**

**The nominee must have agreed to run/serve, if not present.**

**DOOR PRIZES DRAWN AT END OF MEETING. MUST BE PRESENT TO WIN.**

**Call for candidates for Board of Directors!!**

**All members are encouraged to come to the November 19 Annual Members' Meeting, with the name of candidates for the Board. The term of service for four of our current Directors will end on December 31, 2015. We want to have a good group of candidates from which to fill these four Director slots. One Director will run again, leaving three "open" slots for nominations.**

**Candidates MUST be willing to invest time and effort in working to advance the club and shooting sports.**

**Also, we need members to come and participate in the monthly BoD meetings.** BoD meets the second Thursday of each month at 7:30PM at the SMSC clubhouse. Be in the know about your club, and be available to help move the club forward in the future by showing up and being involved.

**The next scheduled Safety Orientation class is December 10, 2015.** Pre-class check-in begins at 5:30PM and the class begins promptly at 6PM. IF YOU ARE NOT THERE WHEN THE CLASS STARTS, YOU WILL **NOT** BE COUNTED AS HAVING COMPLETED THE REQUIRED TRAINING. You will need to take the class at the next offering (in January).

**The last Sight-In Saturday was Saturday, November 14, from 0800-noon!!** This was a successful program, which we will likely continue in the future.

**VOLUNTEERS ALWAYS WELCOME:**

**Thanks to so many of you for volunteering** to help with the bathroom cleaning, Site-In Saturday range safety guides, and Safety Orientation class management. Although we have quite a few folks to help with these things, we always welcome a willing pair of hands, so it's not too late to volunteer for the Safety Orientation classes (or to help with other club activities).

**To volunteer**, send email, to [matthouse@juno.com](mailto:matthouse@juno.com). Please include your name, telephone number, hours you are available to assist, and the kinds of things you're willing to do (for example: clean bathrooms, safety job, teach Orientation class, do Orientation check-in, enter new member information into the computer, take pictures, make badges, rake leaves, fell timber, etc., etc., anything else that may be helpful).

**We need your help** to keep OUR club running. Without volunteers, we will need to hire work done, and that could result in the need to raise the membership costs. PLEASE, let's make this "our" club by volunteering to help! Many hands make light work. If you're willing to help when special projects come up, or even on an ongoing basis, please communicate your interest to [matthouse@juno.com](mailto:matthouse@juno.com). **ALL OTHER COMMUNICATIONS ABOUT SMSC SHOULD GO TO: [clubmail@smsclub.org](mailto:clubmail@smsclub.org)**

**DO NOT LET ANYONE, OTHER THAN YOUR OWN ONE, PERSONAL GUEST, THROUGH THE GATE!!** Your SMSC ID badge should be visibly displayed at all times inside the fenced-in (range) areas.

**Eye and ear protection is required for everyone inside the fenced-in area at all times.**

## **OLD, BUT STILL IMPORTANT!!**

**We still need every member of SMSC, and their spouse, to complete and submit a waiver form. We'll have these at the Members' Meeting on 11/19.** Please complete the waiver form at the Members' meeting (or, see link, below), and either hand them in at the meeting, mail them, or bring the form to the club during your next visit. Mailing address: Southern Minnesota Sportsman's Club, 6251 SE 20th St., Rochester, Minnesota 55904 **Beginning February 1, 2016, membership renewals will not be accepted, and members' badges will be unable to open the gate unless the required signed waiver is on file. You have two months!! Let's get'er done!!**. Link to waiver form (on SMSC website): <http://www.smsclub.org/waiver.pdf>

**Newsletters on the web site.** Newsletters are available on the web site (<http://www.smsclub.org/> - select "SMSC News Letters" in the left navigation bar); so, if you accidentally erase your emailed copy, you can find a replacement on the web!

**If you think you may have lost (or left) something at the club,** be sure to check at the caretaker's cottage. That's where MOST lost and found items are held, for pick up by their rightful owners. A scope cover was recently found on the range.

**Any thoughts on how the club may be more useful or "user-friendly" to members?**  
PLEASE SEND YOUR IDEAS TO: [clubmail@smsclub.org](mailto:clubmail@smsclub.org)

YOUR BOARD OF DIRECTORS IS: (Terms expire 12-31 of the stated year.)

(open) (2018), President	Ron Remann (2016), Vice-Pres (Acting President)
Al Wussow (2015)	Mike Woodcock (2015), Treasurer
Paul Glowacki (2015)	Anthony Deveaux (2017)
Dale Meyer (2017)	Larry Plank (2016)
Matt Mattingly (2017), Secretary	Mike Toth (2017) - AWAIR Mgr
Pat Neville (2016),	Randy Ziemann (2016)